ROIL # 1928235010



Application for Amendment to Land Use Bylaw

Foothills County

www.foothillscountyab.ca

309 Macleod Trail, Box 5605, High River, AB T1V 1M7 • Tel: 403-652-2341 Fax: 403-652-7880

Email: planning@foothillscountyab.ca

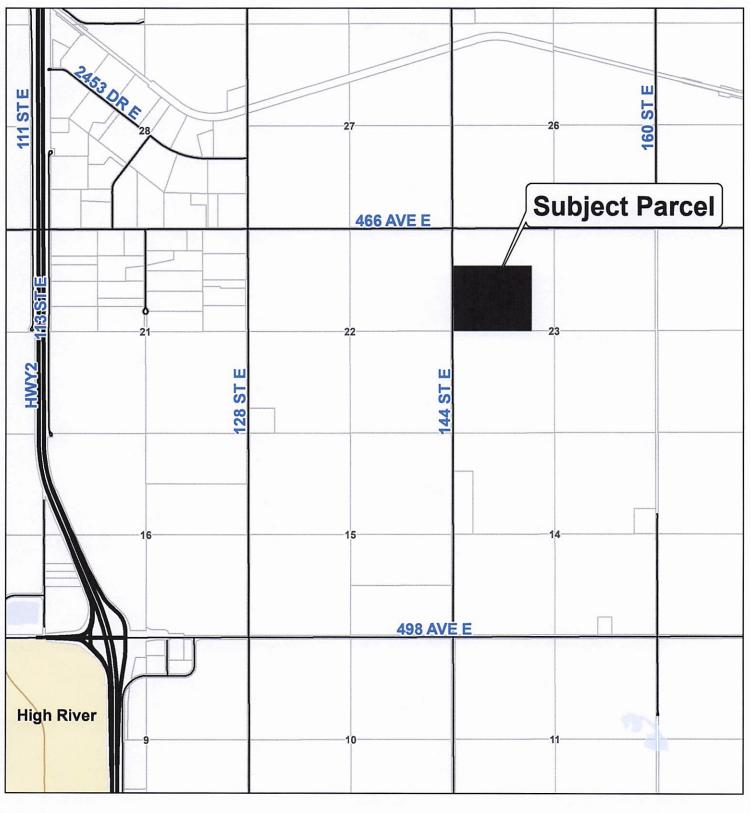
THIS SECTION TO BE COMPLETED IN FULL BY I, GROZONE GREENHOUSE ATO HABRY Name of Registered Owner (please print) hereby certify that I am the registered owner of the land described above a To a Name of Registered Print, EASE ACCEPT THIS APPLICATION REGARDING LEGAL LAND DESCRIPTION All/part of the NW 1/4 sec. 13 twp. 19 re Being all parts of lot 1 block Reg. Plan No. 19 (Choose One) Redesignate from AGRICULT URAL to C Amend the Land use Bylaw by Size of existing parcel(s) 80.01 Size of proposition PRITIL BHASHIN (SHAREHOLOER & GENERAL WISHES TO BUTLO A PERSON BL RESTDENCE I certify that the information given on this form and attachment hereto a knowledge a true statement of the facts concerning this application and authorized agent. Date Of 17 / 2024 Signed	and authorize act as agent in the matter. ange
I, GROZONE GREENHOUSE ATO HARRY Name of Registered Owner (please print) hereby certify that I am the registered owner of the land described above a to a Name of Agent (prease print) EASE ACCEPT THIS APPLICATION REGARDING LEGAL LAND DESCRIPTION All/part of the NW 1/4 sec. 33 twp. 19 re Being all parts of lot 1 block 1 Reg. Plan No. 19 (Choose One) Redesignate from AGRICULT URAL to C Amend the Land use Bylaw by Size of existing parcel(s) 80.01 Size of propose reasons for the (redesignation) (amendment) are as follows: DRLIL BHASHIN (SHAREHOLDER & GENERAL WISHES TO BUTLO A PERSON BL RESTDENCE I certify that the information given on this form and attachment hereto a knowledge a true statement of the facts concerning this application and authorized agent.	and authorize act as agent in the matter. ange
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hereby certify that I am the registered owner of the land described above a to a Name of Agent (piease pinns) EASE ACCEPT THIS APPLICATION REGARDING LEGAL LAND DESCRIPTION All/part of the	ange 28 west of 4 meridian 1014692 C.O.T. No. $204NTRY$ RESIDENTIAL 2008 posed parcel(s) $24.97 + 5.04$ 2008
To a Name of Agent (piease pinns) EASE ACCEPT THIS APPLICATION REGARDING LEGAL LAND DESCRIPTION All/part of the	ange 28 west of 4 meridian 1014692 C.O.T. No. $204NTRY$ RESIDENTIAL 2000 posed parcel(s) $24.97 + 5.04$ 200
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EASE ACCEPT THIS APPLICATION REGARDING LEGAL LAND DESCRIPTION All/part of the	OUNTRY RESIDENTIAL Dosed parcel(s) 74.97 + 5.04 MANAGER OF GROZONE GREEN ON PROPERTY
All/part of the	OUNTRY RESIDENTIAL Dosed parcel(s) 74.97 + 5.04 MANAGER OF GROZONE GREEN ON PROPERTY
Being all parts of lot	OUNTRY RESIDENTIAL Dosed parcel(s) 74.97 + 5.04 MANAGER OF GROZONE GREEN ON PROPERTY
(Choose One) Redesignate from	cosed parcel(s) 74.97 + 5.04 MANAGER OF GROZONE GREEN ON PROPERTY
Redesignate from AGRICULT URAL to C Amend the Land use Bylaw by Size of existing parcel(s) 80.01 Size of proposes PRESENTE BHASHIN (SHAREHOLDER & GENERAL WISHES TO BUILD A PERSONAL RESTREME	osed parcel(s) 74.97 + 5.04 MANAGER OF GROZONE GREEN ON PROPERTY.
Size of existing parcel(s) <u>\$0.01</u> Size of propositions for the (redesignation) (amendment) are as follows: DALJIL BHASHIN (SHAREHOLDER & GENERAL WISHES TO BUILD A PERSONAL RESTREME I certify that the information given on this form and attachment hereto a knowledge a true statement of the facts concerning this application and authorized agent.	osed parcel(s) 74.97 + 5.04 MANAGER OF GROZONE GREEN ON PROPERTY.
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DALJIL BHASHIN (SHAREHOLDER & GENERAL WISHES TO BUILD A PERSONAL RESTARNE I certify that the information given on this form and attachment hereto a knowledge a true statement of the facts concerning this application and authorized agent.	ON PROPERTY.
Date 0 17 / 2024 Signed	
Landowner Information Agent Agent	ne,tron
Phone No Phone No	
Address:	
	receive documents by email: X Yes No
Email Address: Email Address	SS CONTRACTOR OF THE CONTRACTO
or linda; Clive.com	
ht of Entry	
I, being the owner or person in possession of the above described land and person designated by Foothills County to enter upon the land for the purpos	
application. Oct 16th 2024	
Date Signature of	f Owner
Is there an access or safety concern with respect to a site inspection:	
	Yes X No
If yes, please clarify:	YesXNo

**Important Note: Applications must be received with original signed signature. Photocopies, faxes and emails will not be accepted.



Location Map NW 23-19-28 W4M; Plan 1014692, Blk 1, Lot 1





Legend

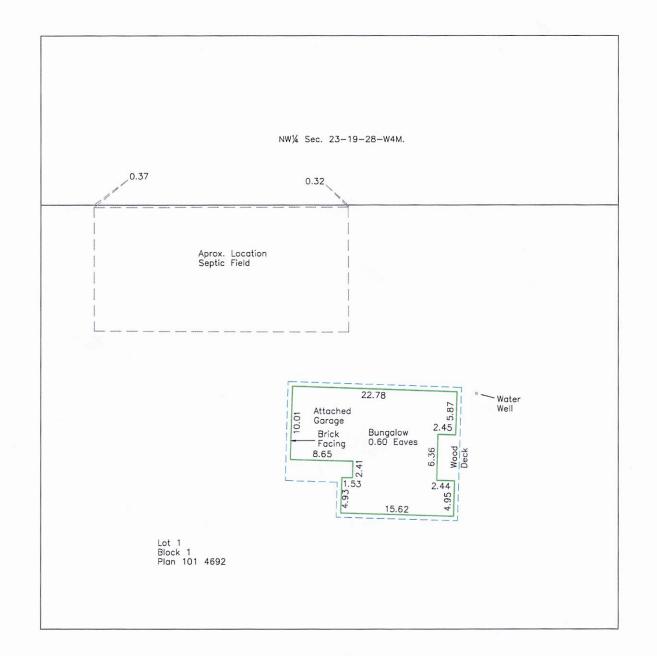
Roads Parcels
Highway Subject Parcel
Town

Document Path: C:\prj\PlanningData\MDF_Planning_HalfMileCirc.mxd

Date: 2024-11-26

0 0.25 0.5 1 Miles This map is compiled by the Foothills County. Reproduction, in whole or in part, is prohibited without express permission from the Foothills County. Foothills County provides this information in good faith, but provides no warranty, nor accepts any liability arising from incorrect, incomplete or misleading information, or its improper use.

Data Sources Include Municipal Records and AltaLIS
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Foothills County - Tentative Plan

Showing

Proposed Subdivision Within

Lot 1 Block 1 Plan 101 4692 NW1/4 Sec. 23-19-28-W4M.

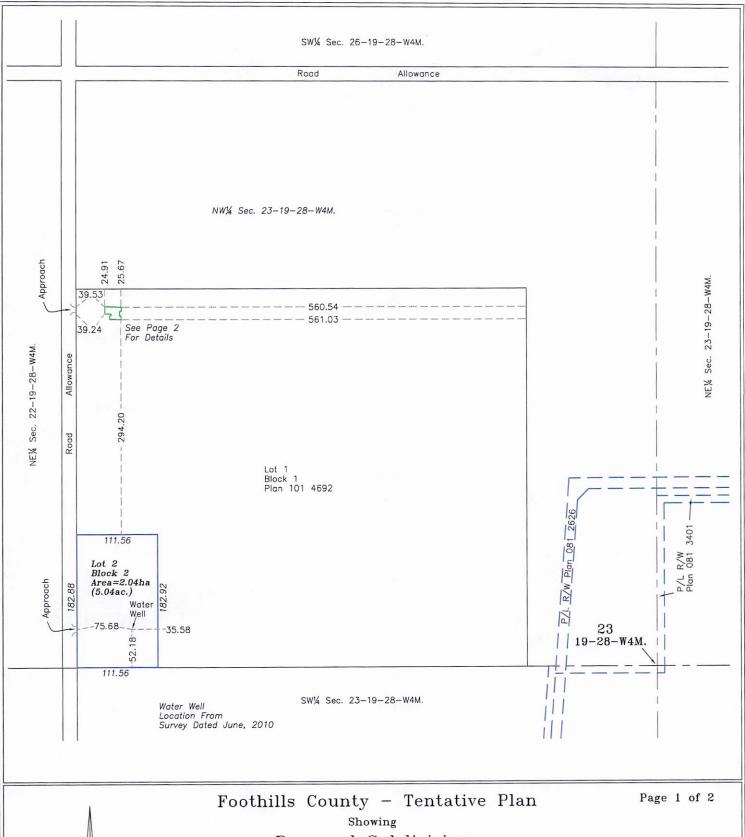
SexSmith Surveys Ltd.
Rev 07 November, 2024 Scale 1:500



Page 2 of 2

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File 24-511





Proposed Subdivision

Within

Lot 1 Block 1 Plan 101 4692 NW1/4 Sec. 23-19-28-W4M.

SexSmith Surveys Ltd.

Rev 07 November, 2024 Scale 1:5000

File 24-511



Box 5122, High River, Alberta, T1V 1M3

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LAND TITLE CERTIFICATE

S

LINC SHORT LEGAL TITLE NUMBER 0034 605 072 1014692;1;1 101 357 785

LEGAL DESCRIPTION

PLAN 1014692

BLOCK 1

LOT 1

EXCEPTING THEREOUT ALL MINES AND MINERALS

AREA: 32.38 HECTARES (80.01 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

ATS REFERENCE: 4;28;19;23;NW

MUNICIPALITY: FOOTHILLS COUNTY

REFERENCE NUMBER: 081 215 976 +1

081 215 976

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

101 357 785 09/12/2010 SUBDIVISION PLAN

OWNERS

GROZONE GREENHOUSE LTD.

OF RR 3

HIGH RIVER

ALBERTA T1V 1N3

(DATA UPDATED BY: CHANGE OF ADDRESS 151131978)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

3547JI . 30/09/1965 CAVEAT

RE : LEASE

CAVEATOR - DYNEGY CANADA INC.

2200,350-7TH AVE SW

CALGARY

ALBERTA T2P3N9

(DATA UPDATED BY: TRANSFER OF CAVEAT

001239003)

(CONTINUED)

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ENCUMBRANCES, LIENS & INTERESTS
                                                           PAGE 2
REGISTRATION
                                                           # 101 357 785
  NUMBER DATE (D/M/Y) PARTICULARS
851 130 607 08/08/1985 CAVEAT
                        RE : EASEMENT
                        CAVEATOR - MPP LTD.
                        P.O. BOX 20169
                        BOW VALLEY POST OFFICE
                        CALGARY
                        ALBERTA T2P4L2
                        AGENT - MEGAN SHABACK
                              (DATA UPDATED BY: TRANSFER OF CAVEAT
                              971281845)
                              (DATA UPDATED BY: TRANSFER OF CAVEAT
                              001239003)
                              (DATA UPDATED BY: TRANSFER OF CAVEAT
                              011127988)
                              (DATA UPDATED BY: TRANSFER OF CAVEAT
                              031253860)
                              (DATA UPDATED BY: TRANSFER OF CAVEAT
                              041339272)
961 190 964 21/08/1996 CAVEAT
                        RE: ROADWAY
                        CAVEATOR - THE MUNICIPAL DISTRICT OF FOOTHILLS NO.
                        BOX 5605
                        HIGH RIVER
                        ALBERTA T1V1M7
                         " AFFECTS PART OF THIS TITLE "
961 190 965 21/08/1996 CAVEAT
                        RE : ROADWAY
                        CAVEATOR - THE MUNICIPAL DISTRICT OF FOOTHILLS NO.
                        31.
                        BOX 5605
                        HIGH RIVER
                        ALBERTA T1V1M7
                         " AFFECTS PART OF THIS TITLE "
021 253 786 23/07/2002 CAVEAT
                        RE: RIGHT OF WAY AGREEMENT
                        CAVEATOR - MPP LTD.
                        3300, 425 - 1ST STREET S.W.
                        CALGARY, ALBERTA
                                        ATTENTION: SURFACE LAND DEPARTMENT
                        T2P3L8
                        AGENT - SEAL.
                         " AFFECTS PART OF THIS TITLE "
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(DATA UPDATED BY: TRANSFER OF CAVEAT

031253812)

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 3 # 101 357 785

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

091 389 917 29/12/2009 UTILITY RIGHT OF WAY

GRANTEE - ATCO GAS AND PIPELINES LTD.

" AFFECTS PART OF THIS TITLE "

091 389 920 29/12/2009 UTILITY RIGHT OF WAY

GRANTEE - ATCO GAS AND PIPELINES LTD.

" AFFECTS PART OF THIS TITLE "

151 131 979 27/05/2015 MORTGAGE

MORTGAGEE - CANADIAN IMPERIAL BANK OF COMMERCE.

1919 20 AVE

NANTON

ALBERTA TOLIRO

ORIGINAL PRINCIPAL AMOUNT: \$3,000,000

TOTAL INSTRUMENTS: 008

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 26 DAY OF NOVEMBER, 2024 AT 02:27 P.M.

ORDER NUMBER: 52258579

CUSTOMER FILE NUMBER: HD- Planning

END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



ALBERTA GOVERNMENT SERVICES LAND TITLES OFFICE

IMAGE OF DOCUMENT REGISTERED AS:

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ORDER NUMBER: 52258641

ADVISORY

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CAVEAT

TO THE REGISTRAR OF SOUTH ALBERTA LAND REGISTRATION DISTRICT

TAKE NOTICE THAT the Municipal District of Foothills No. 31, of Box 5605. of the Town of High River in the Province of Alberta, claim an interest by virtue of an Agreement for Sale wherein the landowner has agreed to sell to the Municipality for road widening purposes 17 feet of land along the West boundary of

PLAN 9611748 BLOCK 1

(NW 23-19-28 W4)

EXCEPTING THEREOUT ALL MINES AND MINERALS

being lands described in Certificate of Title, 96_ the name of PROGRO GREENHOUSES INC. and I forbid the registration of any person as transferee or owner of, or of any instrument affecting the said estate or interest, unless the instrument or certificate of title, as the case may be, is expressed to be subject to my

I APPOINT the Municipal District of Foothills No. 31 at Box 5605, High River, Alberta, T1V 1M7 as the place at which notices and proceedings related hereto may be served.

DATED this 26TH day of July, A.D. 1996.

MUNICIPAL DISTRICT OF FOOTHILLS NO. 31

Signature of the Caveator or his Agent Bill Robinson, Municipal Treasurer

CANADA **PROVINCE OF ALBERTA** TO WIT:

I, Bill Robinson, Municipal Treasurer of the Municipal District of Foothills No. 31, High River, in the Province of Alberta, make oath and say:

THAT I am the agent for the above-named Caveator. 1.

THAT I believe that the said Caveator has a good and valid claim upon the r 2. lands and I say this Caveat is not being filed for the purpose of delaying or embarrassing any person interested in or proposing to deal therewith.

SWORN before me at the Town of High River in the Province of Alberta this 26th day of July, 1996.

Bill Robinson

DAWN MARIE GILES A Commissioner for Oaths in and for the Province of Alberta Expliny Date Feb. 22, 1997

PARTITION Himman Shall 1.

ALBERTA GOVERNMENT SERVICES LAND TITLES OFFICE

IMAGE OF DOCUMENT REGISTERED AS:

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THE NORTH WEST QUARTER OF SECTION TWENTY THREE (23)
IN TOWNSHIP NINETEEN (19)
RANGE TWENTY EIGHT (28)
WEST OF THE FOURTH MERIDIAN CONTAINING 64.7 HECTARES (160 ACRES)
MORE OR LESS
EXCEPTING THEREOUT:

PLAN NUMBER HECTARES ACRES SUBDIVISION 96 174 2.04 5.04

EXCEPTING THEREOUT ALL MINES AND MINERALS

being lands described in Certificate of Title, 96_______standing in the register in the name of PROGRO GREENHOUSES INC. and I forbid the registration of any person as transferee or owner of, or of any instrument affecting the said estate or interest, unless the instrument or certificate of title, as the case may be, is expressed to be subject to my claim.

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DATED this 26TH day of July, A.D. 1996.

MUNICIPAL DISTRICT OF FOOTHILES NO. 31

Signature of the Caveator or his Agent Bill Robinson, Municipal Treasurer

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PROVINCE OF ALBERTA
TO WIT:

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THAT I believe that the said Caveator has a good and valid claim upon the slands and I say this Caveat is not being filed for the purpose of delaying or embarrassing any person interested in or proposing to deal therewith.

SWORN before me at the Town of High River in the Province of Alberta this 26th day of July, 1986.

Bill Robinson

A Commissioner for Oaths in and for the Province of Alberta

DAWN MARIE GILES
A Commissioner for Oaths
in and for the Province of Alberta
Expiry Date Feb. 22, 1997

SCHOOLS SECTIONS 1985 OF STANDARY CANADA. CANADA.