



Application for Amendment to Land Use Bylaw

Foothills County

www.foothillscountyab.ca

309 Macleod Trail, Box 5605, High River, AB T1V 1M7 • Tel: 403-652-2341 Fax: 403-652-7880

Email: planning@foothillscountyab.ca

Note: An Application Fee of \$ 1,100 shall accompany this application.

Date Received: Jan 2/25 Receipt No. 430181

THIS SECTION TO BE COMPLETED IN FULL BY THE APPLICANT

I, Glenn H + Mary G Dykstra
Name of Registered Owner (please print)

hereby certify that I am the registered owner of the land described above and authorize _____ to act as agent in the matter.
Name of Agent (please print)

PLEASE ACCEPT THIS APPLICATION REGARDING LEGAL LAND DESCRIPTION

All/part of the SE 1/4 sec. 23 twp. 18 range 29 west of 4 meridian.
Being all parts of lot _____ block _____ Reg. Plan No. _____ C.O.T. No. _____

TO: (Choose One)

- Redesignate from _____ to _____
- Amend the Land use Bylaw by to allow for future subdivision

Size of existing parcel(s) 154.395 acres Size of proposed parcel(s) 114.395 + 40

The reasons for the (redesignation) (amendment) are as follows:

To remove the homsite from the rest of the quarter.

I certify that the information given on this form and attachment hereto are full and complete and is to the best of my knowledge a true statement of the facts concerning this application and I am the registered owner and/or the duly authorized agent.

Date Dec 18/24 Signed _____

Landowner Information

Phone No. _____
Address: _____

Agent Information

Phone No. _____
Address: _____

I consent to receive documents by email: Yes ___ No ___ I consent to receive documents by email: ___ Yes ___ No ___

Email Address: _____ Email Address: _____

Right of Entry

I, being the owner or person in possession of the above described land and any buildings thereon consent to an authorized person designated by Foothills County to enter upon the land for the purpose of inspection during the processing of this application.

Date Dec 18/24 Signature of Owner _____

Is there an access or safety concern with respect to a site inspection: Yes ___ No ___

If yes, please clarify:

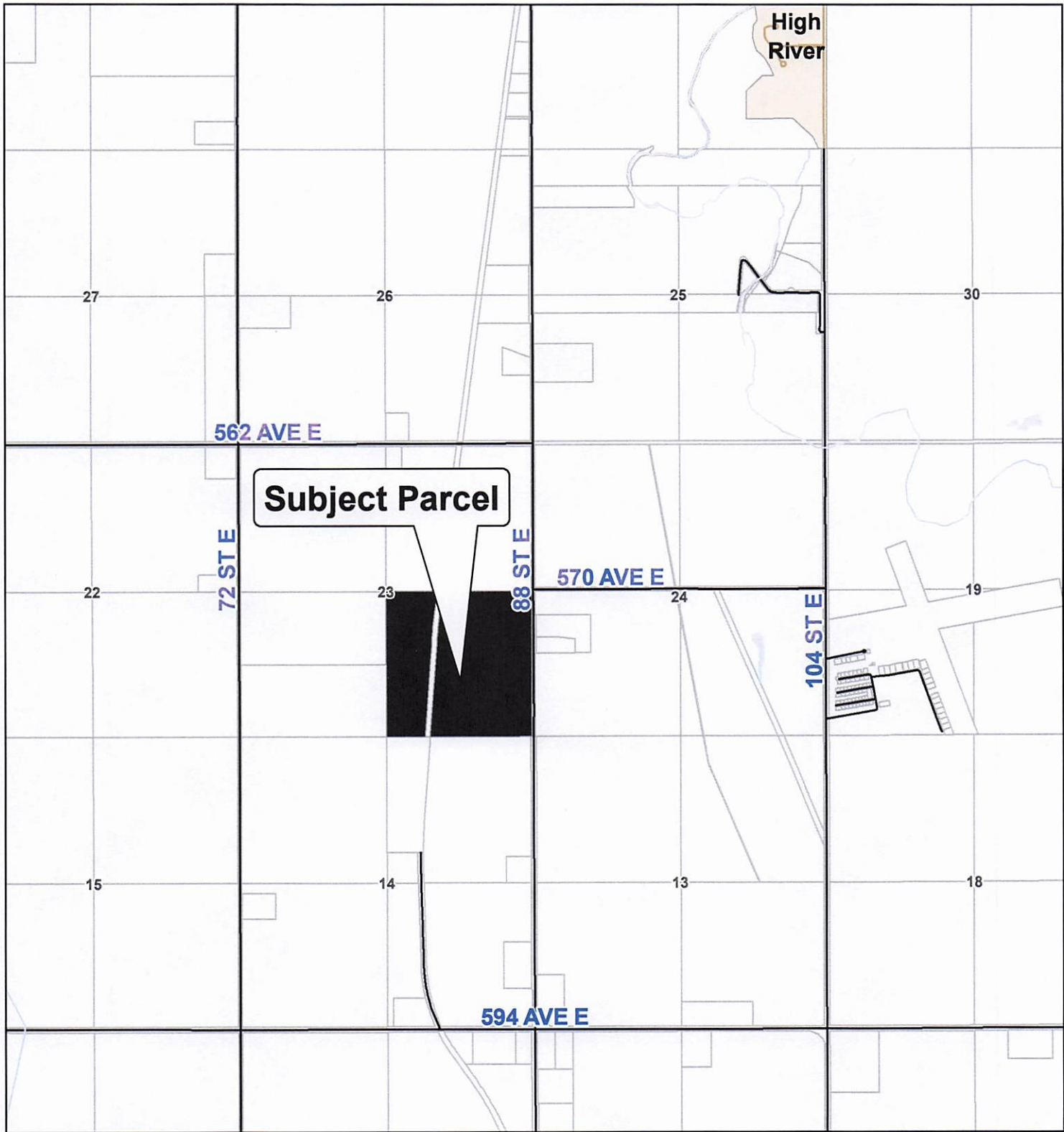
Farm Dog.

****Important Note: Applications must be received with original signed signature. Photocopies, faxes and emails will not be accepted.**

DISCLAIMER: Please note that the personal information collected on this form is authorized under the Municipal Government Act and is required for the purpose of the County's Planning and Development processes. This information may also be shared with appropriate government agencies and may also be kept on file by those agencies. The application and related file contents will become available to the public and are subject to the provisions of the Freedom of Information and Protection of Privacy Act (FOIP). if you have any questions about the collection and use of this information, please contact the Municipal Planner at 403-652-2341.



Location Map SE 23-18-29 W4M

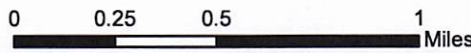


Subject Parcel

Legend

- Roads
- ▭ Parcels
- ▬ Subject Parcel
- ▭ Town

Date: 2025-01-03



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Data Sources Include Municipal Records and AltaLIS.
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LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0021 512 786 4;29;18;23;SE 941 049 473

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 29 TOWNSHIP 18
SECTION 23
QUARTER SOUTH EAST
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING
PLAN NUMBER HECTARES ACRES
RAILWAY RY8 2.43 6.01
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: FOOTHILLS COUNTY

REFERENCE NUMBER: 921 261 631

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
941 049 473	28/02/1994	TRANSFER OF LAND	\$131,000	\$131,000

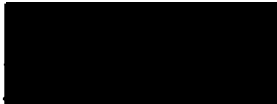
OWNERS

GLENN HENRY DYKSTRA

AND

MARY GRACE DYKSTRA

BOTH OF:



AS JOINT TENANTS

(DATA UPDATED BY: CHANGE OF ADDRESS 111198507)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2
941 049 473

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
751 036 772	25/04/1975	UTILITY RIGHT OF WAY GRANTEE - ALBERTA GOVERNMENT TELEPHONES. "16.5 FT STRIP"
971 196 242	08/07/1997	UTILITY RIGHT OF WAY GRANTEE - CANADIAN WESTERN NATURAL GAS COMPANY LIMITED. PORTION AS DESCRIBED
991 010 878	14/01/1999	CAVEAT RE : SURFACE LEASE UNDER 20 ACRES CAVEATOR - MPP LTD. 3300, 425 1 ST SW CALGARY ALBERTA T2P3L8 (DATA UPDATED BY: TRANSFER OF CAVEAT 011120543) (DATA UPDATED BY: TRANSFER OF CAVEAT 031234813)
001 153 145	07/06/2000	CAVEAT RE : SURFACE LEASE UNDER 20 ACRES CAVEATOR - LEXIN RESOURCES LTD. PO BOX 6808, STATION D CALGARY ALBERTA T2P2E7 AGENT - SUSAN TOMLINSON (DATA UPDATED BY: CHANGE OF NAME 141179936) (DATA UPDATED BY: CHANGE OF NAME 161103112)
001 273 345	26/09/2000	UTILITY RIGHT OF WAY GRANTEE - LEXIN RESOURCES LTD. PO BOX 6808, STN D CALGARY ALBERTA T2P2E7 (DATA UPDATED BY: CHANGE OF NAME 141171325) (DATA UPDATED BY: CHANGE OF NAME 161089481)
111 198 508	05/08/2011	MORTGAGE MORTGAGEE - SERVUS CREDIT UNION LTD. 601 4901-48 ST RED DEER ALBERTA T4N6M4 ORIGINAL PRINCIPAL AMOUNT: \$25,000

TOTAL INSTRUMENTS: 006

(CONTINUED)

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 3 DAY OF
JANUARY, 2025 AT 09:37 A.M.

ORDER NUMBER: 52504944

CUSTOMER FILE NUMBER: HD- Planning



END OF CERTIFICATE

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