



Application for Amendment to Land Use Bylaw

Foothills County

309 Macleod Trail, Box 5605, High River, AB T1V 1M7 • Tel: 403-652-2341 Fax: 403-652-7880

www.foothillscountyab.ca

Email: planning@foothillscountyab.ca

Note: An Application Fee of \$ 1100.00 shall accompany this application.

Date Received: Dec 18, 2024 Receipt No. 429514

THIS SECTION TO BE COMPLETED IN FULL BY THE APPLICANT

I, Maureen Keith
Name of Registered Owner (please print)

hereby certify that I am the registered owner of the land described above and authorize

Maureen Keith to act as agent in the matter.
Name of Agent (please print)

PLEASE ACCEPT THIS APPLICATION REGARDING LEGAL LAND DESCRIPTION

All/part of the NE 1/4 sec. 15 twp. 17 range 28 west of 4 meridian.

Being all parts of lot _____ block _____ Reg. Plan No. _____ C.O.T. No. _____

TO: (Choose One)

Redesignate from _____ to _____

Amend the Land use Bylaw by Agricultural District

Size of existing parcel(s) 156.98 acres Size of proposed parcel(s) 81.98 acres & 75 acres
ORIGINAL SUBDIVIDED

The reasons for the (redesignation) (amendment) are as follows:

Request to allow for 75 acres to be subdivided of the quarter. The subdivided section will be sold to neighbor with acreage on SE corner and will remain agricultural.

I certify that the information given on this form and attachment hereto are full and complete and is to the best of my knowledge a true statement of the facts concerning this application and I am the registered owner and/or the duly authorized agent.

Date December 10, 2024

Signed: [Redacted]

Landowner Information

Phone No. [Redacted]

Address: [Redacted]

Agent Information

Phone No. _____

Address: _____

I consent to receive documents by email: Yes No

I consent to receive documents by email: Yes No

Email Address: [Redacted]

Email Address: _____

Right of Entry

I, being the owner or person in possession of the above described land and any buildings thereon consent to an authorized person designated by Foothills County to enter upon the land for the purpose of inspection during the processing of this application.

Date December 10, 2024

Signature of Owner: [Redacted]

Is there an access or safety concern with respect to a site inspection: Yes No

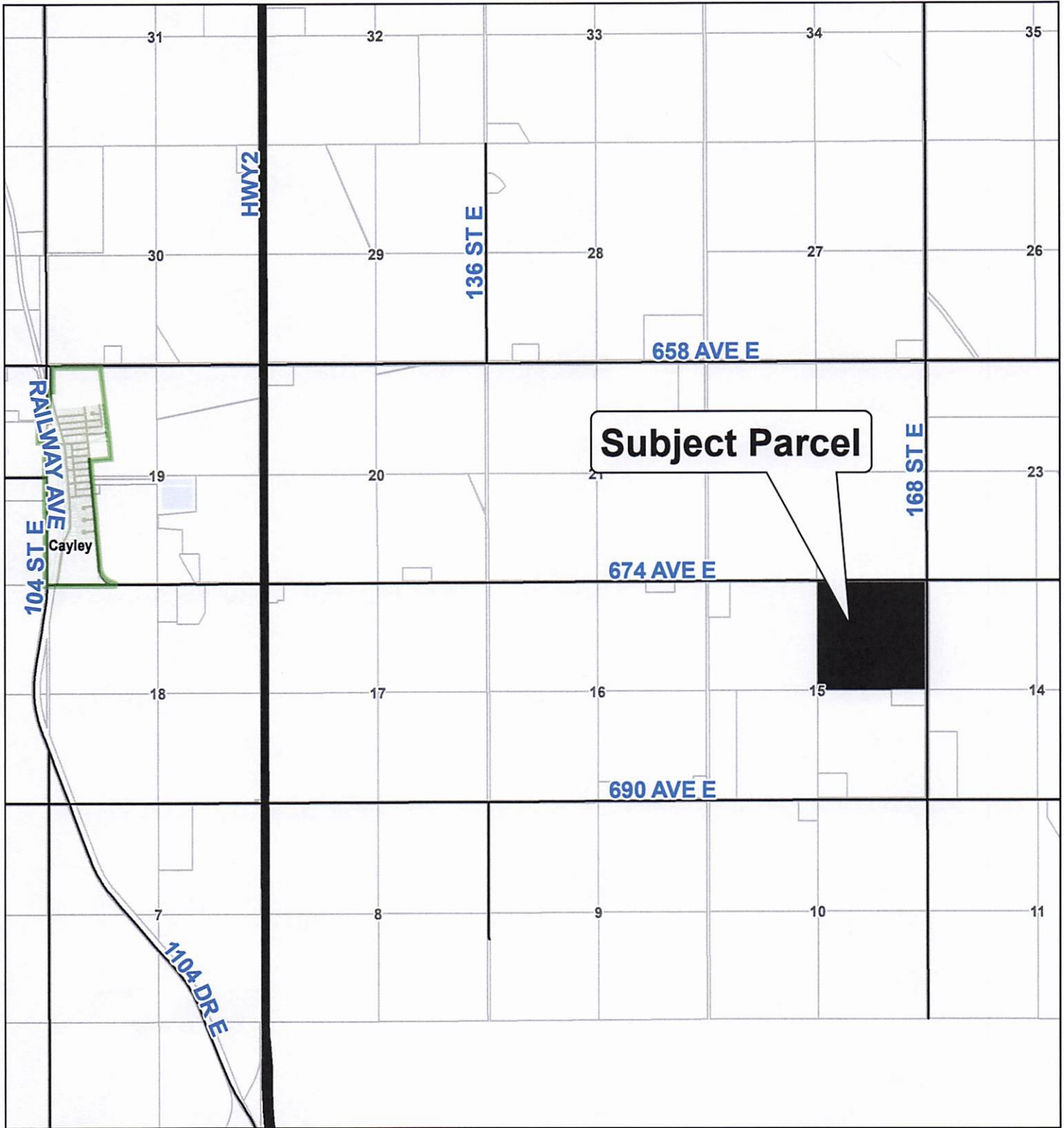
If yes, please clarify:

Horses, Dogs, Electric Fencing
- call before inspection

****Important Note: Applications must be received with original signed signature. Photocopies, faxes and emails will not be accepted.**

DISCLAIMER: Please note that the personal information collected on this form is authorized under the Municipal Government Act and is required for the purpose of the County's Planning and Development processes. This information may also be shared with appropriate government agencies and may also be kept on file by those agencies. The application and related file contents will become available to the public and are subject to the provisions of the Freedom of Information and Protection of Privacy Act (FOIP), if you have any questions about the collection and use of this information, please contact the Municipal Planner at 403-652-2341.

Location Map NE 15-17-28 W4M

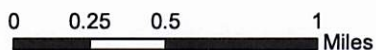


Subject Parcel

Legend

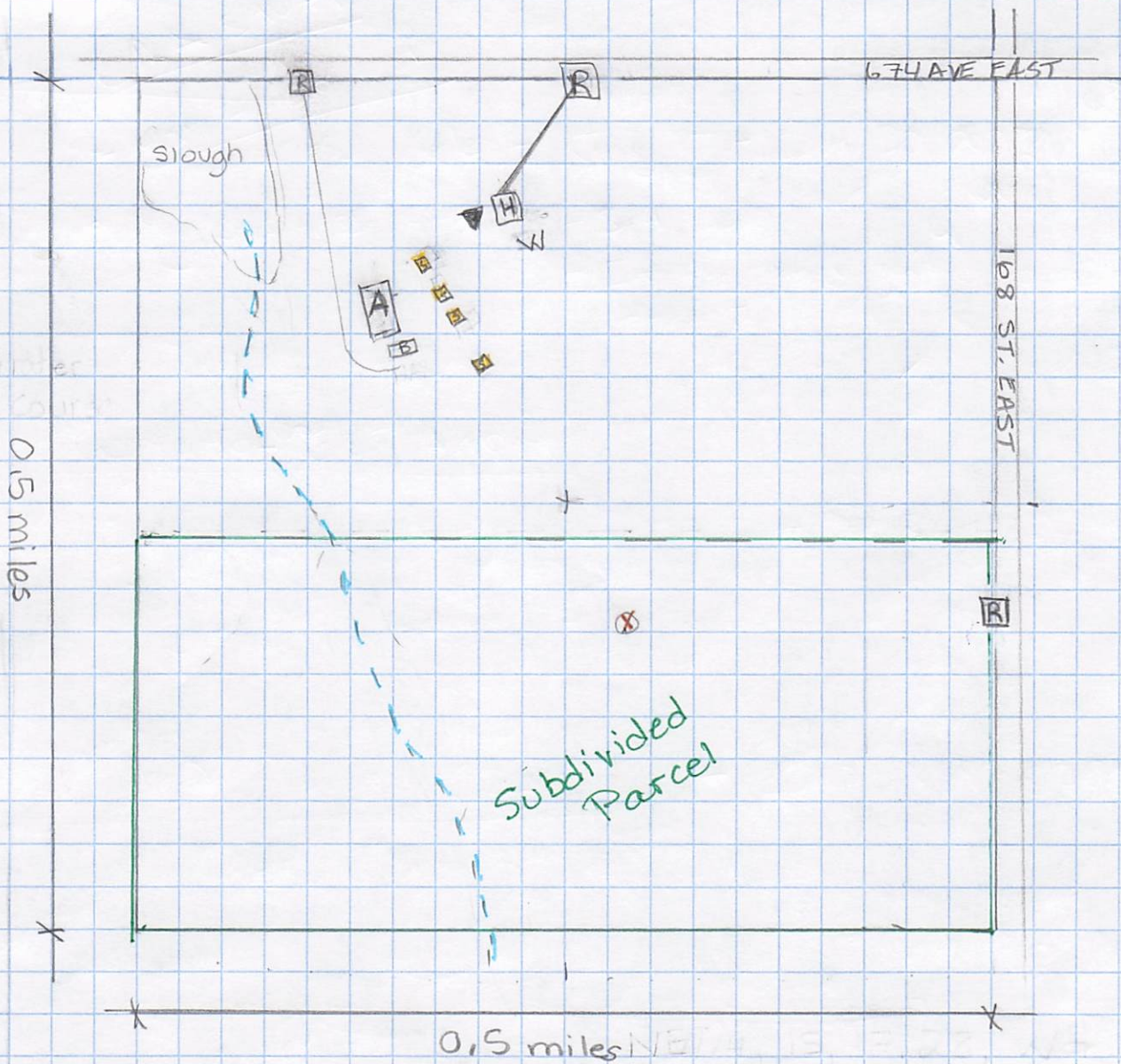
- Roads
- ▭ Parcels
- Highway
- ▭ Subject Parcel
- ▭ Hamlet

Date: 2025-01-09



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Data Sources Include Municipal Records and AltaLIS.
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Legend

- W Well
- - - Water course
- ⊗ Abandoned well 0359119
- 🏠 shelter / Granary
- H House
- A Arena
- B Hay shed
- Ⓜ Road Access
- ▼ Septic tank

Site Plan

NE 1/4, 15, 17, 28, W14
 152199 - 674 Ave East





LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0012 614 343 4;28;17;15;NE 221 190 871

LEGAL DESCRIPTION

THE NORTH EAST QUARTER OF SECTION 15
IN TOWNSHIP 17
RANGE 28
WEST OF THE 4TH MERIDIAN
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS
EXCEPTING THEREOUT:
PLAN NUMBER HECTARES ACRES
ROAD 1469 O 0.809 2.00
ROAD 8311677 0.412 1.02
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: FOOTHILLS COUNTY

REFERENCE NUMBER: 211 141 348

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
221 190 871	09/09/2022	TRANSFER OF LAND	\$950,000	\$950,000

OWNERS

MAUREEN KEITH


ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION	DATE (D/M/Y)	PARTICULARS
NUMBER		
901 143 309	05/06/1990	UTILITY RIGHT OF WAY GRANTEE - SUNSHINE GAS CO-OP LTD.

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2
221 190 871

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

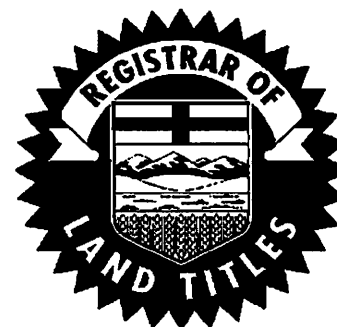
231 334 598 31/10/2023 NOTICE OF SECURITY INTEREST
RE : FIXTURES
IN FAVOUR OF - 2035881 ONTARIO INC.
2 LANSING SQUARE, 11TH FLOOR
TORONTO
ONTARIO M2J4P8
DEBTOR - MAUREEN KEITH
152199, 674 AVE EAST
FOOTHILLS COUNTY
ALBERTA T0L0P0
AMOUNT: \$9,500
EXPIRES: 2033/09/29
(DATA UPDATED BY: 231334770)

TOTAL INSTRUMENTS: 002

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 9 DAY OF
JANUARY, 2025 AT 04:18 P.M.

ORDER NUMBER: 52561158

CUSTOMER FILE NUMBER: HD- Planning



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

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OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).